Proceedings of the 43rdAnnual Conference of The Israel Society for the Promotion of Classical Studies

28-29 May 2014, Ben-Gurion University

Wednesday, 28 May 2014

9:45-10:00 Registration and Refreshments

10:00-10:45 OPENING PANEL

9:00 Greetings: Prof. Rivka Carmi, President, Ben Gurion University of the Negev

Prof. Margalit Finkelberg (Tel Aviv University), President, Israel

Society for the Promotion of Classical Studies

Prof. Froma Zeitlin (Princeton University), Mortimer & Raymond

Sackler Scholar 2013/2014, Tel Aviv University.

10:45-12:15 SESSION ONE

CORPUS INSCRIPTIONUM IUDAEAE/PALAESTINAE

Chair: Hannah Cotton (Hebrew University).

Walter Ameling (University of Koeln): Greek Language in Palestina up to the Times of Herod the Great.

Benjamin Isaac (Tel Aviv University): Roman Roads, Physical Remains, Organization and Development.

Werner Eck (University of Koeln): Honorary Statues as Means of Public Communication in the Province of Iudaea/Syria Palaestina.

Jonathan Price (Tel Aviv University): Synagogue Communities in Iudaea/ Palaestina: The Evidence of the Inscriptions.

12:15-12:30 COFFEE BREAK

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12:30-13:30 SESSION TWO

POETICA

Chair: Daniela Dueck (Bar-Ilan University).

Anna Novokhatko (Albert-Ludwigs-Universität, Freiburg): *Literary Criticism in Epicharmus' Comedy*.

Andrea Rotstein (Tel Aviv University): Literary History on Hellenistic Paros.

13:30-14:30 LUNCH BREAK

14:30-15:30 SESSION THREE

KEYNOTE ADDRESS

Chair: Margalit Finkelberg (Tel Aviv University).

Denis Feeney (Princeton University): Ovid as a Literary Historian.

15:30-15:45 COFFEE BREAK

15:45-17:15 SESSION FOUR

Chair: Youval Rothman (Tel Aviv University).

Egidia Occhipinti (University of Oxford): Classical Greece and Slavery: Ancient and Modern Terminology.

Rachel Zelnick-Abramovitz (Tel Aviv University): Half Slave, Half Free: Legal and Practical Implications of Partial Manumission.

Juan P. Lewis (University of Edinburgh): *The Purpose of Domitian's Prohibition of Emasculation*.

17:15-17:30 COFFEE BREAK

17:30-19:00 SESSION FIVE (Hebrew)

THE TRANSLATION PROJECT OF AHARON SHABTAI

Chair: Avi Avidov (Beit Berl College).

Aminadav Dickman (Hebrew University)

Nurit Yaari (Tel Aviv University)

Aharon Shabtai, poet and translator

Thursday, 29 May 2014

9:30-11:00 SESSION SIX (Hebrew)

Chair: Miriam Ben Zeev (Ben Gurion University).

Moshe Blidstein (Ben Gurion University): Behind the Temple: the f\Form and Function of Back Rooms in Ancient Sanctuaries.

Nurit Shoval-Dudai (Ben Gurion University and the Hebrew Academy): *Greek and Latin Loanwords in the Historical Dictionary of the Hebrew Language*.

Sarit Cofman-Simhon (Kibbutzim College, Emunah College): *The Hellenistic*Play Exagoge: From "Not Too Jewish" to "Jewish Enough".

11:00-11:15 COFFEE BREAK

11:15-12:45 SESSION SEVEN (Hebrew)

Chair: Menahem Luz (Haifa University).

Amit Baratz (Tel Aviv University): The Source of the Gods' Immortality in Archaic Greek Literature.

Ariadne Konstantinou (Tel Aviv University): Tradition and Innovation in Greek Tragedy's Mythological Exempla.

David Schaps (Bar-Ilan University): Our Medusa: Gluttony in Hedylus 8.

12:45-14:00 LUNCH BREAK

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14:0-15:30 GENERAL ASSEMBLY

15:30-17:00 SESSION EIGHT

Chair: Donna Shalev (Hebrew University).

Keely E. Heuer (University of New York at New Paltz): A Motif With Many Faces: the Janiform Head in Pre-Roman Italy.

Kenneth Atkinson (University of Northern Iowa): The Conflict Between Lucullus and Tigranes the Great: Its Causes and Effects.

17:00-17:15 COFFEE BREAK

17:15-19:15 CLOSING SESSION

Chair: Iris Sulimani (Open University).

Bernd Steinbock (University of Western Ontario): Coping with Defeat: Athenian Responses to the Sicilian Expedition.

Christy Constantakopoulou (Birkbeck College, London): *The Social Dynamics of Dedication: The Delian Inventories of the Third Century.*

Dominika Grzesik (University of Liverpool / University of Wrócław): *The Most Prominent Honorands in Delphic Decrees*.

Roland Oetjen (Christian-Albrechts-Universität zu Kiel): *Greek Euergetism: Some Thoughts on its Nature and Origin from an Economic Perspective.*